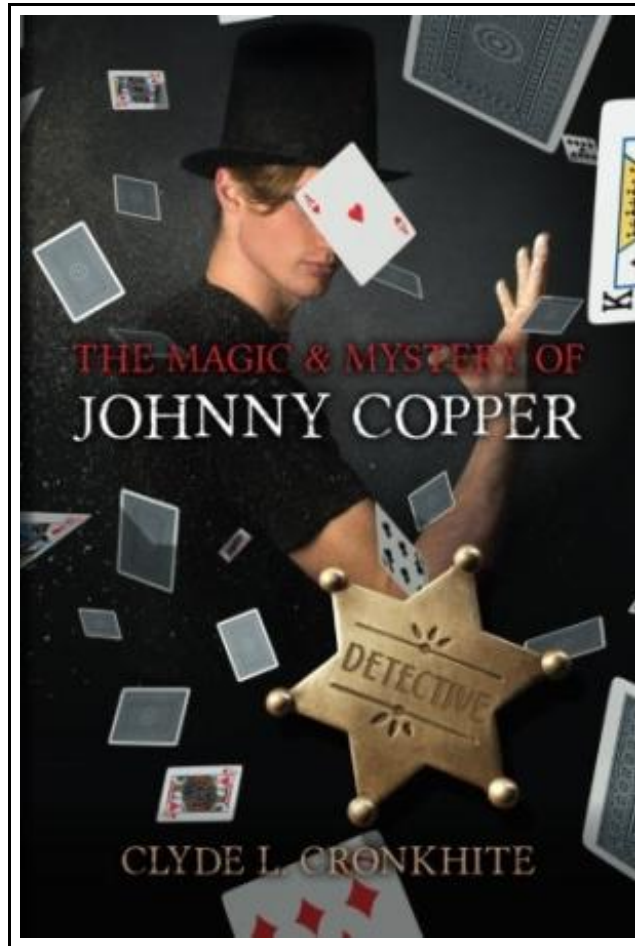


## The Magic Mystery of Johnny Copper (Paperback)



Filesize: 6.32 MB

### ***Reviews***

*Absolutely essential go through ebook. It typically does not cost a lot of. I realized this publication from my i and dad encouraged this publication to discover.  
(Mallie Ondricka)*

## THE MAGIC MYSTERY OF JOHNNY COPPER (PAPERBACK)



Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.A book for those who are teenagers, are about to be teenagers, were teenagers, are parents of teenagers, grew up performing magic, and just enjoy magic and mystery. In this adventure story, readers are introduced to innovative methods of overcoming challenges faced by young people today. The story of Jonathon Koppervich (his friends call him Johnny Copper for short) involves a teenager who transfers to a new school. The transfer is the result of his dad s promotion from police officer to detective--which causes the family to move to a new area of the city. Johnny finds ways to win friends as well as startle adversaries by performing magic and applying some investigative techniques learned from his relatives. Part 1 places readers right in the middle of today s school environment. They experience the challenges faced by today s teenagers---from being bullied to just fitting into today s youthful culture. The methods used by Johnny Copper to deal with these challenges are adventuresome, yet practical. The book is both fictional and nonfictional. Although Johnny is a fictional character, he is a composite of many young people today. The challenges he faces are real as well as his magic and detective approaches. Part 2 provides detailed instructions on how Johnny accomplishes his magic in Part 1, from close-up sleight-of-hand to stage illusions---magic which teaches diligence, dexterity, the importance of practice and how to relate to people--all necessary in most of life s endeavors. Readers can go to a website and have access to YouTube videos of Copper s magic being performed. Throughout the book references are made to real locations, publications, and websites where readers can go for additional...



[Read The Magic Mystery of Johnny Copper \(Paperback\) Online](#)



[Download PDF The Magic Mystery of Johnny Copper \(Paperback\)](#)

## You May Also Like

---



### **No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends? Are you tired of not having any...

[Download Document »](#)

---



### **Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and...

[Download Document »](#)

---



### **Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Download Document »](#)

---



### **How to Make a Free Website for Kids (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Table of Contents Preface Chapter # 1: Benefits of Having a Website Chapter...

[Download Document »](#)

---



### **Patent Ease: How to Write You Own Patent Application (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Patent Ease! The new How to write your own Patent book for beginners!...

[Download Document »](#)



**Online Investigations: Snapchat (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Snapchat messages. Are they really deleted?Snapchat is one of the most popular applications

[Download ePub »](#)



**Plentyofpickles.com (Paperback)**

Createspace, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Interested in taking a peek into the world of internet dating? Then order

[Download ePub »](#)



**A Cathedral Courtship (Illustrated Edition) (Dodo Press) (Paperback)**

Dodo Press, United Kingdom, 2009. Paperback. Book Condition: New. Charles E Brock (illustrator). Illustrated. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Kate Douglas Wiggin, nee Smith (1856-1923) was

[Download ePub »](#)



**Polly Oliver s Problem: A Story for Girls (Paperback)**

The Wildhern Press, United Kingdom, 2008. Paperback. Book Condition: New. 226 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Kate Douglas Wiggin was an American children s author and educator.

[Download ePub »](#)



**The Diary of a Goose Girl (Illustrated Edition) (Dodo Press) (Paperback)**

Dodo Press, United Kingdom, 2007. Paperback. Book Condition: New. Claude A Shepperson (illustrator). Illustrated. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Kate Douglas Wiggin, nee Smith (1856-1923) was

[Download ePub »](#)